HARRISON BOARD OF SELECTMEN
MEETING
Tuesday September 19, 2017 – 7:00P.M.

AGENDA

1. Pledge of Allegiance

2. Call the Meeting to Order

3. Public Participation (Non-Agenda Items)

4. Public Hearing – General Assistance Ordinance Appendices A - D

5. Approval of Warrants #7 - #11

6. Approval of Minutes – August 15, 2017

7. Old Business
   • Educational Analysis Committee

8. New Business
   • General Assistance Appendices A - D
   • Pole permit – Lewis Road (Shore Road)
   • Quit Claim Deed – James Bean, 3 County Road, Map 38, Lot 9-D
   • 1 ton truck – public works

9. Other Business
   • Thank you - scholarship

10. Manager’s Report

11. Executive Session – Personnel Matter – 1MRSA §405(6)(A)

12. Adjourn