



AGENDA

HARRISON SELECT BOARD MEETING

Thursday, October 09, 2025 – 5:30 PM

All regular meetings are held the second Thursday of each month and are recorded for posting on Lake Region Television within 2 business days.

Public Participation Policy: Members of the public may speak during the designated Public Participation section only when recognized by the Chair or Vice Chair. Comment time is limited to **2 minutes per speaker**. Personnel matters will not be heard or discussed in this forum.

I. Pledge of Allegiance

Standard opening. The Chair typically invites all in attendance to rise and recite the pledge.

II. Call to Order

The Chair officially opens the meeting and states the time. This is also when roll call may occur if quorum verification is needed.

I. Executive Session (5:30 – 6:00PM)

1 M.R.S.A ss 405 (6)(A) Discussions of information contained in records made, maintained or received by a body or agency when access by the general public to those records is prohibited by statute.

II. Public Hearing – General Assistance Ordinances

III. Public Hearing – Junkyard Permit Applications

IV. Adjustments to the Agenda

Used to add, remove, or reorder items on the published agenda by Board consensus. This ensures the public is aware of any changes.

V. Town Manager's Report

The Town Manager provides updates on municipal operations, staffing, departmental issues, ongoing projects, grants, or other key administrative matters. This is informational but can prompt questions or discussion.

VI. Additional Reports

Reports from the Cumberland County Sheriff's Office, General Assistance, Code Enforcement Office, and other Departments. This is informational but can prompt questions or discussion.

VII. Public Participation (Non-Agenda Items)

This is an opportunity for the public to speak on items not listed on the agenda.

VIII. Consent Agenda

Routine items grouped for a single motion and vote. Any Select Board member may request that an item be removed from the consent agenda and voted on separately.

- A) Approval of Warrants – Approved by Signature.
- B) Approval of Minutes: September 04, 2025.
- C) Approval of Minutes: September 11, 2025.
- D) Approval of Minutes: September 18, 2025

IX. Old Business

Items that have been previously discussed but require further discussion, follow-up, or action.

- A) Bond Anticipation Document.
- B) Harriston Traffic Stop Revenue.
Motion to accept letter.

***Motion**

X. New Business

Items being introduced for the first time or requiring current action. Each item is listed with a title, and optionally a brief description or supporting document reference.

- A) First Responder Coverage.
- B) Winter Sand Bids.
- C) GA Ordinance Update.
- D) Junkyard Permit Approval – *Harrison Auto Salvage.*
- E) Junkyard Permit Approval – *John M. Campbell, d.b.a., Sports Cars.*
- F) Special Town Meeting Schedule.
- G) Quarterly Financial Report.
- H) Donation from Boosters of siding for Crystal Lake building.
- I) Volunteer labor for Crystal Lake Building.
- J) Comprehensive Planning Committee Appointments.
- K) EMA Director Appointment.
- L) Planning Board Alternate Appointment.
- M) School Speed Signs Grant Approval.
- N) Boosters Agreement.
- O) Demolition RFP for 14 Main Street.

Collen Densmore

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XI. Other Business

For miscellaneous topics not listed under New/Old Business, scheduling future meetings, or items raised at the meeting that require acknowledgment but not formal action.

XII. Select Board Items

Optional section for individual Board members to provide brief updates, express concerns, or raise issues to be placed on a future agenda. This is not typically used for detailed discussion.

- A) Citizen Recognition Award.

Debora Kane

XIII. Next Regular Meeting: Thursday, November 13, 2025 – 6:00 PM

XIV. Adjournment

Marks the official close of the meeting. Chair states the time of adjournment once motioned and approved.